

A **USDAA®** Licensed Event  
Titling Event w/Tournament Classes

hosted by



**Southwest Agility  
Team**

**Being Held At:  
Bernalillo County Sheriff's Posse Arena  
Albuquerque, NM**

**June 3 - 4, 2017**

Closing Date: Friday, May 19, 2017  
Secondary Closing Date: Monday, May 29, 2017  
(For move up in level only)

**Judges**

Kent Mahan - Pueblo, CO  
(Supervise)  
Barbara Standiford - Portland, OR

**Declaration of Trademarks & Service Marks**

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## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Chairperson</b>	Margaret Coombs Email: <a href="mailto:mmcoombs@comcast.net">mmcoombs@comcast.net</a> Phone: (505) 450-9947
<b>Secretary</b>	Mica Tyler Email: <a href="mailto:tylerm55@aol.com">tylerm55@aol.com</a> Phone: (505) 450-5587
<b>Equipment Manager</b>	Ellen Rowe
<b>Facilities Coordinator</b>	Margaret Coombs

## Site Information

### Bernalillo County Sheriff's Posse Arena

10308 Second St. NW  
Albuquerque, NM 87114  
United States

[View on Google Maps](#)

**Surface Type:** Outdoor Covered Arena

**Ring Configuration:** 100' X 100'

#### Directions to the Site:

##### *From the North:*

Traveling south on I-25, take Exit 233 to Alameda Blvd. Take Alameda Blvd. west to Second Street. Turn right (north) on Second Street. Proceed approximately 0.8 mile to an unpaved road just past the Bernalillo County Sheriff's Posse sign. Turn right (east) and proceed approximately 0.2 mile to the arena.

##### *From the South:*

Traveling north on Interstate 25, take Exit 233 to Alameda Blvd. Take Alameda Blvd. west to Second Street. Turn right (north) on Second Street. Proceed approximately 0.8 mile to an unpaved road just past the Bernalillo County Sheriff's Posse sign. Turn right (east) and proceed approximately 0.2 mile to the arena.

##### *From the East:*

Traveling west on I-40, take the I-25 exit going north. Traveling north on I-25, take Exit 233 to Alameda Blvd. Take Alameda Blvd. west to Second Street. Turn right (north) on Second Street. Proceed approximately 0.8 mile to an unpaved road just past the Bernalillo County Sheriff's Posse sign. Turn right (east) and proceed approximately 0.2 mile to the arena.

##### *From the West:*

Traveling east on I-40, take the I-25 exit going north. Traveling north on I-25, take Exit 233 to Alameda Blvd. Take Alameda Blvd. west to Second Street. Turn right (north) on Second Street. Proceed approximately 0.8 mile to an unpaved road just past the Bernalillo County Sheriff's Posse sign. Turn right (east) and proceed approximately 0.2 mile to the arena.

## Additional Site Information

### Rings and Equipment

Both rings will be enclosed by pipe fencing and netting. Gates that open and close will be used at the entry and exit of each ring. There will also be an enclosure surrounding one warm-up jump. All contact equipment (dogwalks, a-frames and see saws) and tables will have a rubberized surface.

### Additional Site Information

- **DOGS ARE NOT ALLOWED IN THE RESTROOMS OR ON THE GRASS AREA IN FRONT OF THE POSSE CLUBHOUSE. Any exhibitor failing to comply may be excused from the test without any refund if the Test Committee deems the exhibitor to be in violation of this requirement.**
- **This test will be held in a livestock facility.** It is possible that there could be livestock in pens adjacent to the rings and crating areas. If your dog is not under reasonable control around livestock, you may not wish to attend this event. Rings will be surrounded by a lightweight netting. Dogs need to be under reasonable off-leash control since this may not provide a solid barrier around the ring.
- There is ample parking in the large gravel/dirt lot surround the arena. Please do not park or set up crates in the fire zone. No parking spaces may be saved overnight.
- **RV Parking:** Self-contained RV parking is permitted at the site at no charge. Electrical and water hookups are available at \$25/night. Contact the Sheriff's Posse Representative upon arrival or sometime during your stay. All vehicles with generators turned on must be parked at least 50 feet from the arena during show hours. No dumping of holding tanks, grey water, or sewage on the trial grounds or parking lot is permitted.
- **No overnight security will be provided.** The grounds are fenced and there will likely be RV's parked overnight, but there will be no hired overnight security at this trial site.
- **Crating space** is available on the north side of the arena and under the bleachers on the south side. Please do not set up crates in the fire zone or up in the bleachers. You may bring shade tents for shade, but be aware that the ground surrounds the arena is very hard and wind is often an issue in Albuquerque. Crates and tents may be left overnight, but Southwest Agility Team, the BCSP, and USDAA will not be responsible for any lost or damaged items left at the show site.
- **Seating space is ample at this site.** There are bleachers on the south side of the arena. Please stay clear of the ring entrances and exits and the practice jumps. Due to safety and space concerns, no exhibitor chairs will be allowed between the rings.
- Exhibitors and handlers will be held responsible for clean conditions in and around their crating and parking areas.
- No dogs are allowed to be left unattended at the site overnight.

## Emergency Vet

### ALBUQUERQUE ANIMAL EMERGENCY CLINIC

4000 Montgomery NE  
Albuquerque, NM 87109  
505-884-3433

DIRECTIONS: Leave the arena. Turn left (south) on Second Street.  
Go about one mile to Alameda, turn left (east) on Alameda.  
Go right (south) on I-25 to Montgomery Blvd Exit, Go left (east) on Montgomery Blvd.  
The Emergency Clinic will be on your right, just past Carlisle Blvd.

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com), as [amended](#)

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### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

### Refund Policy

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

### Next-Day Move-Ups Allowed At This Event

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

### Junior Handler Discount

## JUNIOR HANDLER DISCOUNT

All Junior Handlers receive a 50% discount of all titling classes!

## Refund For Overpayment

There shall be NO REFUNDS for overpayment less than \$15.00.

## Submission of Entries With Secondary Move-up Date

**ALL ENTRIES OR CANCELLATIONS MUST BE RECEIVED AT THE SECRETARY'S ADDRESS NO LATER THAN THE CLOSING DATE, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary via email by the "Secondary Closing Date". No other changes, cancellations, or additions may be made after the initial closing date.**

**To be accepted, entries must be completed on an official entry form, signed (by parent or legal guardian, if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number. NO EXCEPTIONS!**

## Check-in & Measuring

### Dog Measurements & Certification

All dogs not jumping 24" in the Championship Program or 20" in the Performance Program at local and regional events must be measured unless they have permanent USDAA or World Cynosport Dog Registration status or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). Please note that only dogs 18 months of age and entered in the event may be officially measured.

### Advance Request for Measurement Verification

When not entering an event electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

### A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may

- Run the dog at the higher height in the same program based upon the measurement,
- Modify the entry to enroll the dog in the proper height class in the Performance Program,
- Modify the entry to enroll the dog in the proper height class in the Veterans Program if the dog is 8 years old
- Run For Exhibition Only (FEO) at the next lowest jump height, but only in the program entered.

Because entry into a higher height is permitted in the Performance and Championship Programs, a dog measuring lower may not be moved to a lower height in either program.

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## General Entry Conditions

### Prohibitions on Aids & Devices

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### Statement of Responsibility

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### Policy on Fault Limits

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## Bitches In Season

SWAT will offer refunds for Bitches in Season, up to the day before the event. Please notify the Trial Secretary prior to the start of the event. No Exceptions.

## Class Descriptions

### Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### Tournament Class Rules & Descriptions

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

### Masters Challenge Classes - Championship & Performance

All dogs - regardless of level of competition - are eligible for entry in the Masters Challenge classes and to earn qualifying scores. These qualifying scores will remain on the dog's record and calculate toward Masters Challenge titles once the dog achieves the Masters Standard / Masters Performance Standard and Masters Jumpers / Masters Performance Jumpers titles.

Additionally, these dogs continue to be eligible for their appropriate level in the regular classes at all levels, unless stipulated otherwise in the Agility Test Schedule. Competitive placements in the Masters Challenge Standard and Jumpers classes accumulate points for annual ranking for Agility Top Ten<sup>SM</sup> and Performance Top Ten<sup>SM</sup>.

### Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. A dog entered in a Veterans class on a day may not be entered in that class in the Championship or Performance Programs. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) including amendments which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

## Prizes & Awards

### Titling Class and Tournament Awards

#### TITLING CLASSES

Placement Ribbons: 1st through 4th place ribbons for each jump height in each titling class. 1st through 4th place ribbons for each of the Mini and Open Pairs.

Qualifying Rosettes: A maroon ribbon for a qualifying score in all titling classes.

#### TOURNAMENTS

Grand Prix/Performance Grand Prix: The 1st place qualifying dog in each jump height will earn a "bye" voucher, permitting them to directly advance to the Final Round of a Regional Championship. An overlay ribbon (GP-maroon/white; PGP-maroon/pink) will be awarded to all qualifiers. 1st through 4th place ribbons will be awarded in each jump height.

Steeplechase/Performance Speed Jumping: For Round 1, special qualifying ribbons (STP-maroon/gold; PSJ-maroon/yellow) will be awarded to all qualifiers. For Round 2, prize money will be awarded per the schedule provided in the Tournaments section of the Forms and Documents library on the USDAA website ([www.usdaa.com](http://www.usdaa.com)).

Masters Challenge Classes: 1st through 4th place ribbons for each jump height. A maroon ribbon for a qualifying score.

## Tentative Schedule

### June 3-4, 2017 Schedule Tentative Schedule of Classes for Saturday

**Tall to Small:** 7:00-7:30am Check-In & Measuring; 7:40am Briefing; 8:00am First dog on the line.

1	Masters/P3/Vet GAMBLERS	
2	Advanced/P2 GAMBLERS	
3	Starters/P1 GAMBLERS	
4		MC/PMC Biathlon JUMPERS
5	Masters/P3/Vet STANDARD	
6	Advanced/P2 STANDARD	
7	Starters/P1 STANDARD	
8		Steeplechase/Performance Speed Jumping RD1
9	GRAND PRIX/Performance Grand Prix	
10		Masters/P3/Vet SNOOKER
11		Advanced/P2 SNOOKER
12		Starters/P1 SNOOKER
<b>ORDER</b>	<b>RING 1</b>	<b>RING 2</b>

### Tentative Schedule of Classes for Sunday

**Small to Tall:** 7:00-7:30am Check-In & Measuring; 7:40am Briefing; 8:00am First dog on the line

1	Vet/P3/Masters STANDARD	
2	P2/Advanced STANDARD	
3	P1/Starters STANDARD	
4		Performance Speed Jumping/Steeplechase RD2
5	PMC/MC Biathlon STANDARD	
6		Vet/P3/Masters JUMPERS
7		P2/Advanced JUMPERS
8		P1/Starters JUMPERS
9	P3/Masters PAIRS RELAY	
10	P2/Advanced PAIRS RELAY	
11	P1/Starters PAIRS RELAY	
<b>ORDER</b>	<b>RING 1</b>	<b>RING 2</b>

## Hotel Information

**[Hampton Inn Albuquerque-North](#)**

5101 Ellison NE Albuquerque, NM  
(505) 344-1555

[View on Google Maps](#)

**[La Quinta Inn & Suites Albuquerque Journal Ctr NW](#)**

7439 Pan American Freeway Northeast  
Albuquerque, NM  
(800) 753-3757 (505) 345-7500

[View on Google Maps](#)

**[La Quinta Inn & Suites Albuquerque Northeast](#)**

5241 San Antonio Drive NE Albuquerque, NM  
(800) 753-3757 (505) 821-9000

[View on Google Maps](#)

**[Motel 6 Albuquerque - Carlisle #1334](#)**

3400 Prospect Ave NE Albuquerque, NM  
(800) 466-8356 (505) 883-8813

[View on Google Maps](#)

**[Motel 6 Albuquerque Midtown](#)**

1701 University Blvd. NE Albuquerque, NM  
(505) 884-9228

[View on Google Maps](#)

**[Motel 6 Albuquerque](#)**

2424 San Mateo Blvd. NE Albuquerque, NM  
(505) 884-3591

[View on Google Maps](#)

## **Media Release & Rights of Privacy Waiver**

### **Media Rights Release**

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### **Waiver of Rights to Privacy, Publicity & Personality**

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## **Other Information**

### **No Food Vendor - Potluck**

#### **No Food Vendor**

There will NOT be a food vendor at this event.

Potluck will be offered both days. Please watch all communications for potluck information.

## Volunteer Information

### Volunteer Form (2016) Volunteers Welcome & Needed

#### PLEASE HELP!

We are always looking for a few more good people to help with the show. If you are willing and able to help at this show, please indicate your preference below and include this form with your entry. Instruction will be provided for the inexperienced. **THANK YOU!**

Name: \_\_\_\_\_

Dog's Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Willing to work (circle one): **FRI**    **SAT**    **SUN**

#### PLEASE CIRCLE YOUR PREFERENCE:

Timer

Scribe

Gate Steward

Ring Steward

Course Builder

Pole Setter

Scribe/Leash Runner

ANYTHING

#### CLASSES YOUR DOGS ARE ENTERED IN:

Friday: \_\_\_\_\_

Saturday: \_\_\_\_\_

Sunday: \_\_\_\_\_

#### CLASSES YOU WOULD LIKE TO WORK:

Friday: \_\_\_\_\_

Saturday: \_\_\_\_\_

Sunday: \_\_\_\_\_

SPECIAL REQUESTS (i.e. "please do not schedule me after 12pm Sunday"): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - Southwest Agility Team - Albuquerque, NM

June 3 - 4, 2017 - Closing Date: Friday, May 19, 2017  
 Return to: Mica Tyler, PO Box 3583 , Corrales, NM 87048 - Make check payable to: SWAT

## Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:	Email:			

## Class Entry Information

Jump Height:    Veteran: 4" 8" 12" 16"    Championship: 10" 14" 16" 20" 22" 24"    Performance: 8" 12" 14" 16" 20"

*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Saturday. Jun 3, 2017	Veteran	Championship	Performance
\$13.00 Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$21.00 Tournaments	<input type="checkbox"/> Grand Prix of Dog Agility®		<input type="checkbox"/> Performance Grand Prix
\$21.00 Tournaments	<input type="checkbox"/> Dog Agility Steeplechase®		<input type="checkbox"/> Performance Speed Jumping
\$26.00 Misc	<input type="checkbox"/> Masters Challenge Biathlon		
\$26.00 Misc	<input type="checkbox"/> Performance Challenge Biathlon		

Sunday. Jun 4, 2017	Veteran	Championship	Performance
\$13.00 Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Pairs Relay		<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner: \_\_\_\_\_ Dog: \_\_\_\_\_ USDAA#: \_\_\_\_\_ Jump Height: \_\_\_\_\_

**SUB-TOTAL**

\$30.00 **Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online**

Discount (see footnote below for terms, if any discount is offered)

Add my voluntary contribution of \$1.00 or more to support USACS.

**TOTAL FEES**

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or  
 Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$30.00**

**JUNIOR HANDLER REGISTRATION - \$30.00**

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$60.00. *Register online at [www.usdaa.com](http://www.usdaa.com) and save more than 10%.*

**You must complete ALL information for a valid registration:**

## OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")