

**Weimaraner Club of Albuquerque**

Cindy Blanton, Trial Secretary

3247 W Carter Rd

Phoenix, AZ 85041

**ENTRY METHOD: FIRST RECEIVED**

**ENTRIES WILL OPEN ON May 03, 2024, 8:00am** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE ON June 07, 2024, 6:00pm** (Minimum of 14 days prior to the start of the trial) after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

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**PREMIUM LIST**

**AKC All-Breed AGILITY TRIALS**

This Event is Accepting Entries for Mixed Breed Dogs  
Enrolled in the AKC Canine Partners Program <sup>SM</sup>

**Weimaraner Club of Albuquerque**

(Licensed by the American Kennel Club)  
Staffed by Southwest Agility Team (SWAT)



**June 21, 2024**, Event #2024048704

**June 22, 2024**, Event #2024048705

**June 23, 2024**, Event #2024048706

**HORSE ARENA, EXPO NEW MEXICO**

**300 San Pedro NE**

**Albuquerque NM 87108**

**ALL TRIALS ARE INSIDE (CLIMATE CONTROLLED) ON ARENA DIRT SURFACE**

**Ring sizes – 100 ft. x 100 ft.**

**Trial Site Hours: 6:30 am to 8:00 pm**

**THIS TRIAL IS OFFERING FOR EXHIBITION ONLY ("FEO")**

**ENTRY LIMITS**

**700 Runs per Day. 350 Runs per Judge**

**Judges: Geoffrey Teare and David J Nauer**

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**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding  
Of this event under American Kennel Club rules and regulations.

Gina DiNardo, Secretary



**AMERICAN  
KENNEL CLUB®**

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## OFFICERS OF THE WEIMARANER CLUB OF ALBUQUERQUE

President..... Darcy Hopkins  
Vice President..... Linda Kipp  
Secretary..... PO Box 1240, Corrales NM 87048..... Diane Davis  
Treasurer..... Laurel Shelton

TRIAL CHAIRPERSON	TRIAL SECRETARY
Steve Moon 7168 Mesa Del Oro Santa Fe, NM 87507 <a href="mailto:sdmmlb@yahoo.com">sdmmlb@yahoo.com</a>	Cindy Blanton 3247 W Carter Phoenix, AZ 85041 (575) 491-3149 <a href="mailto:nmtss.546@gmail.com">nmtss.546@gmail.com</a>

<http://newmexicotrialsec.weebly.com/> or <http://tinyurl.com/nmdogs>

## EVENT COMMITTEE

Steve Moon, Coleen Andrews, Vicki Wilson, Judy Schmille, Karen Thompson, and any other member of the WCA who is present at the trials listed in this premium.

## JUDGES AND ASSIGNMENTS

Geoffrey Teare 2578 I Road Grand Junction, CO 81505 <a href="mailto:geoff@k9powersports.com">geoff@k9powersports.com</a>	David J Nauer 620 Struthers Loop Colorado Spgs, CO 80921-2429 <a href="mailto:voyagergps@earthlink.net">voyagergps@earthlink.net</a>
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## EMERGENCY VETERINARIAN SERVICES IN THE ALBUQUERQUE AREA

**Thrive Pet Healthcare Specialists**  
4000 Montgomery Blvd NE  
Albuquerque, New Mexico 87109  
505-884-3433

**Open 24 hours on Saturday and Sunday, 8:00 am – 12:00 am on Friday**

**Route 66 Veterinary Emergency & Critical Care Center**  
3601 Central Ave NE, Albuquerque, NM 87108  
505-266-7866

**Open 24 hours Thursday-Tuesday, 10am-10pm Wednesday**

**Roadrunner Veterinary Emergency & Specialty Hospital**  
5 Camino Karsten  
Algodones, New Mexico 87001 (about 20 miles north of Albuquerque)  
505-384-6420

**Open 24 hours/7 days per week**

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

## EMERGENCY SERVICES

Our emergency coordinator will be on the grounds throughout the show. A list of emergency contacts will be posted, and the coordinator will assist you in reaching whatever help is needed.

**FIRE/ POLICE Call 911**  
**Ambulance Service- EMS- 911**



We will be using Agility Gate. The code will be in the exhibitor's letter.

## CLASSES OFFERED & JUDGING TIMES

FRIDAY, SATURDAY, and SUNDAY

FRIDAY		SATURDAY		SUNDAY	
<i>RING 1</i>	<i>RING 2</i>	<i>RING 1</i>	<i>RING 2</i>	<i>RING 1</i>	<i>RING 2</i>
JUDGE Teare	JUDGE Nauer	JUDGE Nauer	JUDGE Teare	JUDGE Teare	JUDGE Nauer
T2B*	EX/M FAST	T2B*	EX/M FAST	T2B*	EX/M FAST
PREM STD*	O/N FAST	PREM STD*	O/N FAST	EX/M STD	O/N FAST
EX/M STD.	NOV JWW	EX/M STD	NOV JWW	OP STD	NOV JWW
OP STD	OP JWW	OP STD	OP JWW	NOV STD	OP JWW
NOV STD	EX/M JWW	NOV STD	EX/M JWW		EX/M JWW
	PREM JWW*		PREM JWW*		
Small to Tall Except EX/M	Small to Tall Except EX/M	Tall to Small Except EX/M	Tall to Small Except EX/M	Small to Tall Except EX/M	Small to Tall Except EX/M
Judging begins 8:00am	Judging begins 8:30am	Judging begins 8:00am	Judging begins 8:30am	Judging begins 8:00am	Judging begins 8:30am

FRIDAY EX/M STD/JWW running order will be: 16 walk/run, 20/24 walk/run 4/8/12 walk/run.  
 SATURDAY EX/M STD/JWW running order will be: 20/24 walk/run 4/8/12 walk/run, 16 walk/run.  
 SUNDAY EX/M STD/JWW running order will be: 4/8/12 walk/run, 16 walk/run, 20/24 walk/run.  
 \*T2B, Premier Standard and Premier Jumpers may be split into two walk groups, depending on the number of entries. If this happens, the two groups will walk, walk, run (there will not be a five-minute wait period between groups).

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

## HEIGHT DIVISIONS

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
24C"	n/a	Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice.

### SIMPLIFIED JUMP HEIGHT CARD PROCESS

When filling out the entry form, there is a section at the top of the form for exhibitors to designate whether your dog needs to be officially measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the *Dogs to Be Measured List*. It is not required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

### MEASURING and HEIGHT CARD INFORMATION

Dogs without a valid Jump Height Card/Form must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 24C height divisions. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present, **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog **before** its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

**Dogs may arrive** any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

### DOGS ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of register able breeds that may participate.

### OBSTACLES AND RING CONDITIONS

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place indoors on dirt. Ring size will be 100x100.

### ENTRY FEES PER DAY

First entry of each dog each day (includes \$3.50 AKC recording fee) ..... **\$20.00.**  
Second or more of same dog (includes a \$3.50 AKC recording fee..... **\$15.00**

*Junior Handlers receive a 50% discount on all entry fees.*

If you would like to know the status of your entry prior to the issuance of the judging schedule upon closing, please enclose a self-addressed, stamped envelope or postcard along with your entry. E-mail confirmations will be sent to those listing a legible e-mail address on the entry form.

### Mail entry forms and fees to:

**Cindy Blanton 3247 W Carter Rd Phoenix, AZ 85041**

Please make checks payable to **SWAT**

No entries will be accepted by phone, fax or hand delivery. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to: **Cindy Blanton** [nmtss.546@gmail.com](mailto:nmtss.546@gmail.com). No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a **\$25.00** collection fee to the amount of each returned check.

*You can now enter via AKC's ONLINE ENTRY Service at [www.akc.org/AgilityEntry](http://www.akc.org/AgilityEntry) and follow the instructions there to use your "My AKC" account to enter this event online. During the first 48 hours after opening, the initial limit of entries designated as either online or paper will be as follows: Online Entries 100, Paper Entries 600, total for both trials. If either form of entry (paper or online) has not filled at the end of the 48-hour time period, the club reserves the right to decrease or increase either one accordingly.*

### FREE DATA ENTRY SERVICE to CREATE an ENTRY FORM:

[www.oaklines.com](http://www.oaklines.com)

**GREAT SERVICE, that way everything is legible and correct, the FIRST time.**

**CATALOGS:** A limited number of catalogs will be available for viewing at the trial secretary booth. None will be sold. Running order sheets will be available at no charge and posted online after closing with one copy posted at the trial site during the trials.

## DIRECTIONS TO THE TRIAL SITE

### DIRECTIONS TO THE SHOW SITE:

**From 1-40 East:** Exit onto Louisiana Blvd. (Exit 162), and head south. Turn right (west) onto Lomas Blvd; turn left (south) onto San Pedro. From San Pedro, if you have a parking pass, enter the fairgrounds through **Gate 6**, the first gate on the left (the horse gate); otherwise, enter through Gate 3. Once inside the fairgrounds, the Horse Arena is in the northwest corner just past the Dairy Barn.

**From I-40 West,** exit San Mateo south (Exit 161 A). Turn left (east) onto Lomas and right (south) onto San Pedro. See above for the rest of the directions.

## COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent. Whenever possible, dogs should be moved up or down in the running order within their assigned height group to avoid a conflict.

Exhibitors who need to move a dog to avoid a conflict **MUST** notify the Gate Steward, Chief Ring Steward or Scribe **BEFORE** the walk-through ends. Exhibitors may not make the change on the Agility Gate equipment – ask the Gate Steward, Chief Ring Steward or Scribe for assistance. **Handlers who miss the assigned walk-through due to volunteering for another class will be guaranteed a walk-through time. They should check with the trial chair or chief steward.**

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

## RIBBONS, AWARDS, AND PRIZES

Strip Ribbons will be awarded in each jump height division in each class as follows:

<i>First Place</i> .....	<i>Blue</i>
<i>Second Place</i> .....	<i>Red</i>
<i>Third Place</i> .....	<i>Yellow</i>
<i>Fourth Place</i> .....	<i>White</i>
<i>Qualifying Score</i> .....	<i>Dark Green</i>

A New Title rosette will be awarded to all dog and handler teams finishing a title. A MACH **or** PACH rosette and decorated MACH/PACH bar will be awarded to all dog and handler teams that attain their MACH **or** PACH.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>.

## NOTICE TO EXHIBITORS

### SAFETY, BEHAVIOR and LIABILITY

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The [Weimaraner Club of Albuquerque](#) and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The [Weimaraner Club of Albuquerque](#) reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the [Weimaraner Club of Albuquerque](#) or any official thereof.

**All dogs must be on leash** at all times when on trial grounds except when in the designated warm-up area or competing on the course.

### REFUNDS

- **No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.**
- **No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.**
- **A withdrawal from the trial after the closing date due to an injury and/or illness to the dog will be eligible for a refund up to 75% of the total entry fee paid. A veterinarian's notice of injury or illness will be required for the refund to be issued. Refunds for withdrawal caused by illness or injury to the handler will be considered on a case-by-case basis, if the Trial Secretary or Trial Chair is notified by 7:00 am on the first day of the trial.**
- **Bitches in season are not permitted to compete in Agility Trials. As such, the club will refund 100% per day of the entry fee paid for bitches unable to compete for this reason. In order to receive a refund, the handler must notify the Trial Secretary by 7:00 am on the first day of the trial.**
- **No refunds will be issued for any amount less than \$15.00**

### ADDITIONAL SITE INFORMATION

The Horse Arena is located on the northwest corner of the campus of Expo New Mexico. It is climate controlled with a packed dirt surface. There is plenty of room for crating and lots of space for walking dogs outdoors.

**Crating/Seating:** Crating is on floors in the building lobby or side entries of the arena. Crates may be left overnight; however, WCA/SWAT and Expo New Mexico will not be responsible for any lost or damaged items left at the show site. Security is provided by Expo New Mexico. Doors are locked at 6:00 pm and opened at 6:30 am. No dogs may be left in the building overnight. There are bleachers available for seating. No dogs may be tied to or crated upon the bleachers.

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the



exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds

**There may be a food vendor at this trial. Confirmation of a food vendor will be included in the exhibitor's letter.** In addition, there are fast food restaurants nearby, including a McDonalds across the street, and there is a Smith's grocery store very close. Be aware, however, that exhibitors who do not buy a 3-day parking pass will be charged the \$10.00 parking fee upon re-entry after leaving the grounds. Only exhibitors who buy a 3-day parking pass will have in-and-out privileges.

### **Exhibitor Parking**

The Dairy Barn may not be available for parking or may be available on a limited basis. There is ample parking space outside of the Dairy Barn near the arena. Please follow signs regarding available parking areas.

**All parking is paid parking.**

**Day-Of Parking:** Expo allows you to purchase daily passes for \$10.00 a day if you go through the main gate (Gate 3). Exhibitors will not have in/out privilege with the Day Of parking pass and will not be able to enter through Gate 6 if you must purchase a daily pass.

**Option to purchase 3-day parking passes prior to trial:** Exhibitors may obtain prepaid parking passes through SWAT. The 3-day parking passes are \$15.00 and allow unlimited entrance and exit to the EXPO. Exhibitors with these passes are required to enter the EXPO through Gate 6.

If you want a 3-day parking pass, you must send a check, payable to SWAT, to Nancy DaCosta, 13407 Desert Zinnia Ct NE, Albuquerque, New Mexico 87111.

**Parking pass requests and fees must be received by Nancy DaCosta on or before Wednesday, May 29, 2024**, so she can get your passes to you before the trial. You must include a Self-Addressed Stamped Envelope with your payment. **Please be sure your return envelope has a stamp on it.**

If you have questions concerning the parking passes, please email Nancy at [ndacosta4pak@gmail.com](mailto:ndacosta4pak@gmail.com)

## **RV Parking**

RV RATES – Water and Electric hook ups are \$40.00 per night. Dry Camp \$30.00 per night without hook-up.

All RV parking, including location, is at the discretion of EXPO NM.

**Here's how it works for RVs at Expo:** To reserve a spot, email Nancy DaCosta **at least one week before the trial** at [ndacosta4pak@gmail.com](mailto:ndacosta4pak@gmail.com) and provide the following information: name, email address, date of your arrival, the size of your RV and whether you will have a tow vehicle, and what services you are requesting (water/electric or dry). When you arrive, enter the fairgrounds at Gate 3 on Copper and San Pedro. Go to the stop sign and pull into one of the parking lots you see. Call the number for the 24/7 security guard - 505-401-4095 - and he or she will come to meet you and take you to your site. The Expo will email you an invoice during the week of the trial, and you will pay online at that time.

No overnight parking will be allowed at the trial site other than RVs.

## HOTEL AND RV INFORMATION

### MOTEL ACCOMMODATIONS

*A pet deposit may be required. Please check with hotels for policies and restrictions. The Weimaraner Club makes no guarantee that these motel's pet policies will be the same on the day of the trial. Please pick up after your dogs, keep your dog's quiet in the hotel, and keep your room tidy so dog lovers will always be welcome at these or any hotels.*

<i>La Quinta Inn (closest to airport)</i>	
2116 Yale Blvd SE, Albuquerque NM 87106.....	505-243-5500
<i>La Quinta Inn and Suites</i>	
7439 Pan American Freeway, Albuquerque, NM 87109.....	505-345-7500
<i>La Quinta Inn</i>	
5241 San Antonio Drive NE, Albuquerque, NM 87109.....	505-821-9000
<i>Sandia Courtyard Hotel &amp; Conference Center</i>	
10300 Hotel Ave NE, Albuquerque, NM 87123.....	800-877-4852
<i>Hampton Inn</i>	
5101 Ellison NE, Albuquerque, NM 87109.....	505-344-1555
<i>Days Inn</i>	
10321 Hotel Ave NE, Albuquerque, NM 8712.....	505-275-0599
<i>Days Inn Midtown</i>	
2120 Menaul Blvd NE, Albuquerque, NM 87107.....	505-884-0250
<i>Holiday Inn Express</i>	
10330 Hotel Ave NE, Albuquerque, NM 87123.....	505-275-8900
<i>Motel 6</i>	
3400 Prospect Ave NE, Albuquerque, NM 87107.....	505-883-8813

Exhibitors are responsible for cleaning up after their dogs immediately on hotel/motel and trial grounds. Motels/hotels require that dogs be crated when unattended; no bathing or grooming of dogs in guest rooms. Exhibitors/handlers are responsible for any damages to motels/hotels or the event site and such damage may result in disciplinary action by the Trial committee. Entries may be refused in the future for previous misuse of the motel facilities. This is an AKC supported measure.

<http://tinyurl.com/JUNESWAT2024>

# Your Help is Needed

**THE PREFERRED METHOD TO VOLUNTEER IS ONLINE**

Sign up online@<http://tinyurl.com/JUNESWAT2024>

If you prefer to mail it in with your entry:

*Please check the job(s) you would like to do.*

- Timekeeper:** Person who operates the timer box to start each run and reports the dog's time to the scribe.
- Scribe:** Person who watches only the judge and marks faults on the scribe sheet and records the time reported by the timekeeper.
- Gate steward:** Person who maintains running order of dogs and keeps dogs moving orderly in and out of the ring
- Ring Steward:** Person who resets dropped bars between dogs, and sets bars and helps adjust table and A-Frame for height changes.
- Runners:** Persons who either take the leash from start to finish line or take score sheets from scribe to scorekeeper.
- Course Builder:** Person who helps Chief Course Builder build the Courses.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
e-mail address \_\_\_\_\_

Willing to Work      FRI      SAT      SUN

Class you would like to work: \_\_\_\_\_

**DAY TO DAY MOVE UPS WILL BE ALLOWED - MOVE UP FORMS  
WILL BE AVAILABLE ON THE EXHIBITORS TABLE - AT THE SHOW SITE**

**▼ FOR PRE-TRIAL MOVE UPS: READ INSTRUCTIONS CAREFULLY▼**

**MAIL IN MOVE UP:**

**Complete the form below and mail to:**

Cindy Blanton: 3247 W CARTER RD PHOENIX, AZ 85041

**OFFICIAL AMERICAN KENNEL CLUB  
AGILITY TRIALMOVE UP FORM- FOR USPS MAIL –  
Do not use this form for email move ups below**

From Chapter 1, Section 20: Move ups from a prior set of trials: Dogs shall move to a higher class at the request of the owner as a result of qualifying for an Agility Title provided the request is made to the Trial Secretary not later than 6 pm the Monday preceding the sets of trials.  
Day to day move ups shall be at the discretion of the club- Move up must be made not later than 15 minutes after the last dog has run for the day.

**CLUB:** \_\_\_\_\_

**DOG'S AKC REGISTERED NAME:** \_\_\_\_\_

**DOG'S AKC REGISTRATION NUMBER:** \_\_\_\_\_

**MOVE ENTRY TO: PLEASE CIRCLE**

**STANDARD: OPEN EXCELLENT MASTER**

**JWW: OPEN EXCELLENT MASTER**

**FAST: OPEN EXCELLENT MASTER**

**OWNERS (PLEASE PRINT)** \_\_\_\_\_  
(FIRST AND LAST NAME)

**SIGNATURE OF OWNER/AGENT:** \_\_\_\_\_

XX

**EMAIL MOVE UP: PRE-TRIAL**

SEND TO: [nmtss.546@gmail.com](mailto:nmtss.546@gmail.com)

Address EMAIL as **SWAT/MOVE UP**

For your email move up to be valid you **MUST** include the following information.  
(Your confirmation message does not suffice)

- 1. Dog's Registered Name
- 2. Dog's Registration Number
- 3. Class or classes moving to
- 4. Owners First AND Last names



AMERICAN  
KENNEL CLUB®

OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

Weimaraner Club of Albuquerque

JUNE 21,22,23, 2024

Entries Open -8AM May 03, 2024

Entries Close 6PM June 07, 2024

Day 1: FRI	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	<input type="checkbox"/> FAST	<input type="checkbox"/> STD PREM	<input type="checkbox"/> JWW PREM
Day 2: SAT	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	<input type="checkbox"/> FAST	<input type="checkbox"/> STD PREM	<input type="checkbox"/> JWW PREM
Day 3: SUN	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	<input type="checkbox"/> FAST		

**Daily Entry Fee:** \$20 for the first run; \$15 for the second and subsequent runs, per dog per day.  
**Junior Handlers receive a 50% discount.** Up to \$200 in SWAT Vouchers may be used for one dog in a trial weekend, unless they are "unrestricted vouchers" issued before August 1, 2014.

Make checks payable to **SWAT** and Mail to: Cindy Blanton, 3247 W Carter Rd, Phoenix, AZ 85041

**IMPORTANT: Carefully read instructions before filling out!** ENTRY FEE ENCLOSED

**Choose Either Regular OR Preferred Classes**

Circle one jump height, and circle class selections: Only one selection per class (STD, JWW, FAST, T2B)

REGULAR Classes						PREFERRED Classes					
8"	12"	16"	20"	24"	24c"	4"	8"	12"	16"	20"	
<u>STD</u>	Nov A	Nov B	Open	Exc	Master Premier	<u>STD</u>	NovP	OpenP	ExcP	MasterP	PremierP
<u>JWW</u>	Nov A	Nov B	Open	Exc	Master Premier	<u>JWW</u>	NovP	OpenP	ExcP	MasterP	PremierP
<u>FAST</u>	Nov A	Nov B	Open	Exc	Master	<u>FAST</u>	NovP	OpenP	ExcP	MasterP	
<u>T2B</u>	T2B					<u>T2B</u>	T2BP				

**Non-Regular Classes** International Sweepstakes STD JWW Select: 14" 18" 26"

This Dog Needs to Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/>		PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW  
 ADDRESS  
 CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or *back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners'** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE** X \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

*New Email*

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_